Filed: 03/08/2022 12:02:44 Seventh Judicial District, Lemhi County Brenda Armstrong, Clerk of the Court By: Deputy Clerk - Eagle, Jana

## IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

JAMES WHITTAKER, an individual, and WHITTAKER TWO DOT RANCH LLC, an Idaho limited liability company, Petitioners, vs.	<ul> <li>Case No. CV30-21-304</li> <li>ORDER TREATING</li> <li>APPEARANCE AS MOTION TO</li> <li>INTERVENE AND GRANTING</li> <li>SAME</li> </ul>
THE IDAHO DEPARTMENT OF WATER RESOURCES, an administrative agency of the State of Idaho,	) ) )
Respondent,	)
and	) ~
BRUCE AND GLENDA MCCONNELL,	)
Intervenors.	) ))
IN THE MATTER OF APPLICATION FOR TRANSFER NO. 84441 IN THE NAME OF BRUCE AND GLENDA MCCONNELL	) ) )

On December 2, 2021, a *Notice of Appearance* was filed in this matter by Bruce and Glenda McConnell. Pursuant to the *Procedural Order* issued by the Court, the Court will treat the *Notice of Appearance* as a *Motion to Intervene*. The Court finds, following a review of the file, that Bruce and Glenda McConnell are real parties in interest to this proceeding, were parties

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to the underlying administrative proceeding from which judicial review is being requested, and have interests that could be affected by the outcome of this proceeding. The Court further finds that no party has objected to their participation in this proceeding. Therefore, in exercising its discretion, the Court finds that Bruce and Glenda McConnell are entitled to leave to intervene as parties to this proceeding.

THEREFORE THE FOLLOWING ARE HEREBY ORDERED:

1. The Motion to Intervene filed by Bruce and Glenda McConnell is hereby granted.

2. All further captions used in this proceeding shall include Bruce and Glenda McConnell as Intervenors as shown above.

Dated: March 8, 2022

ERIC J. WILDMAN District Judge

ORDER TREATING APPEARANCE AS MOTION TO INTERVENE AND GRANTING SAME S:\ORDERS\Administrative Appeals\Lemhi County CV30-21-304\Order Granting Motion to Intervene.docx

## **CERTIFICATE OF SERVICE**

I certify that on this day I served a copy of the attached to:

Gary Spackman Director – Idaho Department of Water Resources PO Box 83720 Boise ID 83720-0093 gary.spackman@idwr.idaho.gov [X] By E-mail [] By mail
[] By fax (number)
[] By overnight delivery / FedEx
[] By personal delivery

[X] By E-mail [] By mail

[] By overnight delivery / FedEx

[] By fax (number)

[] By personal delivery

Garrick Baxter March Cecchini-Beaver The Idaho Department of Water Resources PO Box 83720 Boise ID 83720-0098 Garrick.baxter@idwr.idaho.gov Mark.cecchini-beaver@idwr.idaho.gov

Chris Bromely Candice McHugh McHugh Bromley, PLLC 380 S. 4<sup>th</sup> St., Ste. 103 Boise ID 83702 <u>cbromley@mchughbromley.com</u> cmchugh@mchughbromley.com

Robert Harris Luke Marchant Holden, Kidwell, Hahn & Crap, PLLC PO Box 50130 1000 Riverwalk Drive, Suite 200 Idaho Falls ID 83405 rharris@holdenlega.com Imarchant@holdenlegal.com [X] By E-mail [] By mail
[] By fax (number)
[] By overnight delivery / FedEx
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State of Idaho Lemhi County

Clerk of the Court

By <u>Ana Eagle</u> Deputy Clerk

Dated: 3/8/2022 12:03 PM

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