

**F I L E D**  
10:16 A.M. P.M.

**AUG 09 2022**

**CANYON COUNTY CLERK  
M. ALARCON, DEPUTY CLERK**

**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON**

EDEN'S GATE LLC, ) Case No. CV14-21-10116

Petitioner, ) **REMITTITUR**

vs. )

THE IDAHO DEPARTMENT OF WATER )  
RESOURCES and GARY SPACKMAN in his )  
official capacity as Director of the Idaho )  
Department of Water Resources, )

Respondents, )

& )

FARMERS CO-OPERATIVE DITCH )  
COMPANY, )

Intervenor. )

\_\_\_\_\_  
IN THE MATTER OF APPLICATION FOR )  
PERMIT NO. 63-34832 THROUGH 63- )  
34838 AND 63-34840 THROUGH 63-34846 )  
ALL IN THE NAME OF EDEN'S GATE )  
LLC )  
\_\_\_\_\_ )

This Court having entered its *Memorandum Decision* and *Judgment* in the above-captioned matter on June 9, 2022, in accordance with Idaho Rule of Civil Procedure 54(a), which *Judgment* has now become final; therefore,

THE FOLLOWING ARE HEREBY ORDERED:

1. The *Judgment* entered in the above-captioned case has become final; and

2. The Idaho Department of Water Resources shall forthwith comply with the directives of the *Memorandum Decision* and corresponding *Judgment* if any action is required.

Dated August 9, 2022.



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ERIC J. WILDMAN  
District Judge

**CERTIFICATE OF SERVICE**

I certify that on this day I served a copy of the attached to:

Gary Spackman  
Director – Idaho Department of Water  
Resources  
PO Box 83720  
Boise ID 83720-0093  
[gary.spackman@idwr.idaho.gov](mailto:gary.spackman@idwr.idaho.gov)

By E-mail    By mail  
 By fax (number)  
 By overnight delivery / FedEx  
 By personal delivery

Garrick Baxter  
The Idaho Department of Water Resources  
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 By overnight delivery / FedEx  
 By personal delivery

Dated: 08/09/22

Clerk of the Court  
By   
Deputy Clerk