LAWRENCE G. WASDEN ATTORNEY GENERAL

DARRELL G. EARLY Deputy Attorney General Chief, Natural Resources Division

GARRICK BAXTER #6301 Deputy Attorney General Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098 Telephone: (208) 287-4800 Facsimile: (208) 287-6700 garrick.baxter@idwr.idaho.gov

Attorneys	for	Respondent
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District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho			
	OCT 2 3 2020		
Ву		Clerk	
		Deputy Clerk	

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE

JEFFREY and CHANA DUFFIN, Petitioners,	Case No. CV-06-20-1467
v .	AGENCY'S CERTIFICATE OF RECORD
The IDAHO DEPARTMENT OF WATER RESOURCES,	
Respondent,	
V.	
A&B IRRIGATION DISTRICT, BURLEY IRRIGATION DISTRICT, MILNER	
IRRIGATION DISTRICT, AMERICAN	
FALLS RESERVOIR DISTRICT #2, MINIDOKA IRRIGATION DISTRICT,	
NORTH SIDE CANAL COMPANY AND	
TWIN FALLS CANAL COMPANY,	
Intervenors.	
IN THE MATTER OF APPLICATION FOR	
TRANSFER NO. 83160 IN THE NAME OF JEFFREY AND CHANA DUFFIN	

OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM

AGENCY'S CERTIFICATE OF RECORD - 1

I, Gary Spackman, Director of the Idaho Department of Water Resources, do hereby certify that the record in the above-entitled matter was compiled under my direction, and is a true and correct record of the pleadings, papers and proceedings therein as shown in the index to this record.

IN WITNESS WHEREOF, I have hereunto set by hand and affixed the seal of the Department of Water Resources at Boise, Idaho this 23° day of October, 2020.



Sallman

GARY SPACKMAN Director Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this <u>23</u> day of October, 2020, I caused a true and correct copy of the foregoing Agency's Certificate of Record is filed with the District Court and served on the following parties by the indicated methods:

SRBA COURT 253 3 RD AVENUE NORTH PO BOX 2707 TWIN FALLS ID 83303-2707	U.S. Mail, postage prepaid Facsimile Hand Delivery Email
ROBERT HARRIS LUKE MARCHANT HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS ID 83405 <u>rharris@holdenlegal.com</u> <u>lmarchant@holdenlegal.com</u>	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Email
JOHN SIMPSON TRAVIS THOMPSON SARAH HIGER BARKER ROSHOLT & SIMPSON LLP 163 SECOND AVENUE WEST PO BOX 63 TWIN FALLS ID 83303-0063 jks@idahowaters.com tlt@idahowaters.com swh@idahowaters.com	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Email
W. KENT FLETCHER FLETCHER LAW OFFICE P.O. BOX 248 BURLEY ID 83318 wkf@pmt.org	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Email

Kimberle English, Paralegal