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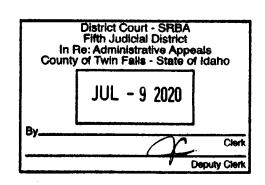
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Attorneys for Respondent



IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE

OF IDAHO, IN AND FOR THE COUNTY OF ADA

BASIN 33 WATER USERS, a coalition of water right holders, and the UPPER VALLEY WATER USERS, a coalition of water right holders.

Petitioners.

VS.

SURFACE WATER COALITION, a coalition of water right holders,

Cross Petitioner,

VS.

THE IDAHO DEPARTMENT OF WATER RESOURCES.

Respondent,

and

Case No. CV01-20-08069

ORDER SETTLING THE AGENCY RECORD

CITIES OF BLISS, BURLEY, CAREY, DECLO, DIETRICH, GOODING, HAZELTON, HEYBURN, JEROME, PAUL, RICHFIELD, RUPERT, SHOSHONE, AND WENDELL; SOUTH VALLEY GROUND WATER DISTRICT; IDAHO GROUND WATER APPROPRIATORS, INC.; IDAHO POWER COMPANY; CLEAR SPRINGS FOODS, LLC; AND CITY OF POCATELLO,

Intervenors.

IN THE MATTER OF DESIGNATING THE EASTERN SNAKE PLAIN AQUIFER GROUND WATER MANAGEMENT AREA

Pursuant to I.R.C.P. 84(j), on June 16, 2020, the Idaho Department of Water Resources ("Department") served upon the parties its *Notice of Lodging Agency Record with Agency* ("Notice"). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objections to the agency record. No objections were filed.

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED that, with no objections to the agency record having been filed, the agency record is now deemed settled.

IT IS FURTHER ORDERED that, pursuant to I.R.C.P. 84(j), this order shall be included in the record on the petition for judicial review. The Department shall provide the parties with a copy of the agency record on one (1) DVD consistent with this order.

DATED this 9 Hay of July, 2020

GARY SPACKMAN

Director

Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this day of July 2020, I caused a true and correct copy of the foregoing Order Settling the Agency Record to be filed with the District Court and served on the following parties by the indicated methods:

SRBA District Court 253 3 rd Ave North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile: (208) 736-2121	U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email
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