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Attorneys for Respondent

## IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF

## **IDAHO, IN AND FOR THE COUNTY OF WASHINGTON**

ECKHARDT FAMILY LLLP, an Idaho Limited Partnership,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER RESOURCES,

Respondent.

IN THE MATTER OF APPLICATIONS FOR PERMIT 67-15292 THROUGH 67-15297 IN THE NAME OF ECKHARDT FAMILLY LLLP

IN THE MATTER OF APPLICATIONS FOR PERMIT 67-15298 AND 67-15300 IN THE NAME OF ECKHARDT FAMILLY LLLP Case Nos. CV44-20-0038 & CV44-20-0039

AGENCY'S CERTIFICATE OF RECORD

I, Gary Spackman, Director of the Idaho Department of Water Resources, do hereby certify that the above and foregoing record in the above-entitled matter was compiled and bound under my direction, and is a true and correct record of the pleadings, papers and proceedings therein as shown in the index to this record.

IN WITNESS WHEREOF, I have hereunto set by hand and affixed the seal of the Department of Water Resources at Boise, Idaho this  $20^{-44}$  day of March, 2020.



Backman

GARY SPACKMAN Director

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this  $20^{44}$  day of March 2020, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to: SRBA District Court 253 3<sup>rd</sup> Ave North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile: (208) 736-2121 (x) U.S. Mail, Postage Prepaid( ) Hand Delivery(x) E-mail

Eckhardt Family LLLP Represented by Norman M. Semanko Parson Behle & Latimer 800 West Main Street Ste 1300 Boise, ID 83702 nsemanko@parsonsbehle.com

Double C & J Land Co Inc Represented by Candice McHugh Chris Bromley MCHUGH BROMLEY 380 South 4<sup>th</sup> St Ste 103 Boise, ID 83702 <u>cmchugh@mchughbromley.com</u> cbromley@mchughbromley.com (x) U.S. Mail, Postage Prepaid( ) Hand Delivery(x) E-mail

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