DARRELL G. EARLY

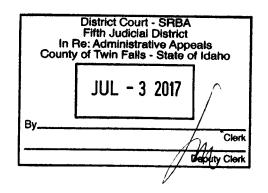
Deputy Attorney General Chief, Natural Resources Division

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Attorneys for Respondent



11:43:04

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

BLACK HAWK HOMEOWNERS
ASSOCIATION, INC., an Idaho nonprofit
membership corporation; IRON RIM RANCH
HOME OWNERS ASSOCIATION, INC., an
Idaho nonprofit membership corporation,

Petitioners.

VS.

THE IDAHO DEPARTMENT OF WATER RESOURCES,

Respondent,

and

A&B IRRIGATION DISTRICT, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, TWIN FALLS CANAL COMPANY, AMERICAN FALLS

Case No. CV-2017-1141

IDWR'S NOTICE OF NON-OPPOSITION TO PETITIONERS' MOTION FOR EXTENSION OF TIME TO FILE REPLY BRIEFS AND TO CONTINUE ORAL ARGUMENT RESERVOIR DISTRICT #2 and MINIDOKA IRRIGATION DISTRICT,

Intervenors.

COMES NOW Respondent, the Idaho Department of Water Resources ("Department"), by and through its counsel of record, and hereby notifies the Court that it does not oppose the Petitioners' Motion for Extension of Time in Which to file Petitioners' Reply Brief and to Continue Oral Argument. Based upon this filing and the filing by the Intervenors, the Surface Water Coalition, the Department requests that the hearing scheduled on July 6, 2017, be vacated.

DATED this $\frac{3^{20}}{}$ day of July 2017.

LAWRENCE G. WASDEN Attorney General

DARRELL G. EARLY Chief, Natural Resources Division

GARRICK L. BAXTER
Deputy Attorney General

Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 3 ^{CA} day of July 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:	
Original to: SRBA DISTRICT COURT 253 3 RD AVENUE NORTH PO BOX 2707 TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121	 U.S. Mail, postage prepaid Hand Delivery Overnight Mail ▼ Facsimile Email
ROBERT L HARRIS D ANDREW RAWLINGS HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS ID 83405 rharris@holdenlegal.com arawlings@holdenlegal.com	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☒ Email
JOHN K SIMPSON 1010 W JEFFERSON ST STE 102 PO BOX 2139 BOISE ID 83701-2139 jks@idahowaters.com	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☒ Email
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W KENT FLETCHER FLETCHER LAW OFFICE PO BOX 248 BURLEY ID 83318 wkf@pmt.org	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☑ Email
	Garrick L. Baxter Deputy Attorney General