John K. Simpson, ISB #4242 Travis L. Thompson, ISB #6168 **BARKER ROSHOLT & SIMPSON LLP** 163 Second Avenue West P.O. Box 63 Twin Falls, Idaho 83303-0063 Telephone: (208) 733-0700 Facsimile: (208) 735-2444 <u>iks@idahowaters.com</u> tht@idahowaters.com

1	District Court - SRBA
W. Kent Fletcher, ISB #224	
FLETCHER LAW OFFI	County of Twin Falls - State of Idaho
P.O. Box 248	
Burley, Idaho 83318	JUL - 3 2017
Telephone: (208) 678-3250	
Facsimile: (208) 878-2448	
wkf@pmt.org	Cierk
	Deploy Cher
Attorneys for American Falls Reservoir	

Attorneys for American Falls Reserve District #2 and Minidoka Irrigation District

Attorneys for A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company, and Twin Falls Canal Company

## IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT

# OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

WNERS
Idaho nonprofit
IRON RIM RANCH
CIATION, INC., an
nip corporation,
Petitioners,
IENT OF WATER
Respondent,
TRICT, BURLEY
ſ, MILNER
Γ, NORTH SIDE
WIN FALLS CANAL
N FALLS RESERVOIR
DOKA IRRIGATION

Case No. CV-2017-1141

SURFACE WATER COALITION'S NOTICE OF NON-OPPOSITION TO PETITIONERS' MOTION

Intervenors.

DISTRICT,

COME NOW, Intervenors A&B Irrigation District et al. ("Surface Water Coalition"), by and through counsel of record, and hereby represent that they does not oppose the Petitioners' *Motion for Extension of Time and to Continue Oral Argument*. Based upon this filing, and the non-opposition of the Respondents, it is the Coalition's understanding that the hearing on July 6, 2017 will be vacated.

Respectfully submitted this 3<sup>rd</sup> day of July, 2017.

### BARKER ROSHOLT & SIMPSON LLP

Travis L. Thompson

Attorneys for A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company, and Twin Falls Canal Company

#### **FLETCHER LAW OFFICE**

for

W. Kent Fletcher

Attorneys for American Falls Reservoir District #2 and Minidoka Irrigation District

### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on the 3<sup>rd</sup> day of July, 2017, I served true and correct copies of the foregoing upon the following by the method indicated:

SRBA District Court 253 3<sup>rd</sup> Ave. North P.O. Box 2707 Twin Falls, Idaho 83303-2707

Garrick Baxter Emmi Blades Deputy Attorneys General Idaho Department of Water Resources P.O. Box \$3720 Boise, Idaho \$3720-0098 garrick.baxter@idwr.idaho.gov emmi.blades@idwr.idaho.gov U.S. Mail, Postage Prepaid Hand Delivery Overnight Mail X\_Facsimile Email U.S. Mail, Postage Prepaid Hand Delivery Overnight Mail Facsimile X\_Email

Robert L. Harris Andrew D. Rawlings Holden Kidwell Hahn & Crapo 1000 Riverwalk Dr., Ste. 200 P.O. Box 50130 Idaho Falls, Idaho 83405 <u>rhaarris@holdenlegal.com</u> <u>arawlings@holdenlegal.com</u> U.S. Mail, Postage Prepaid Hand Delivery Overnight Mail Facsimile X\_Email

Travis L. Thompson

SWC NOTICE OF NON-OPPOSITION

3