in i County	District Court - SRBA Fifth Judicial District Re: Administrative Appe of Twin Fails - State of	als Idaho
By	JUN 1 4 2017	<pre>/</pre>
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IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT/OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

BLACK HAWK HOMEOWNERS ASSOCIATION, INC., an Idaho nonprofit)	Case No. CV-2017-1141
membership corporation; IRON RIM RANCH	ر ۱	ORDER GRANTING MOTION
HOME OWNERS ASSOCIATION, INC., an	$\frac{1}{2}$	FOR EXTENSION
Idaho nonprofit membership corporation,) \	FOR EATENSION
Idano nonprofit memoersnip corporation,	ノ 、	
Petitioners,	$\frac{1}{2}$	
r entioners,	ر ۲	
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VS.	$\frac{1}{2}$	
	ر ۱	
THE IDAHO DEPARTMENT OF WATER	ر ۱	
RESOURCES,		
RESOURCES,	$\frac{1}{2}$	
Respondent,	Ś	
Respondent,	ì	
and	ì	
and	ì	
A&B IRRIGATION DISTRICT, BURLEY	Ś	
IRRIGATION DISTRICT, MILNER		
IRRIGATION DISTRICT, NILLIUR		
CANAL COMPANY, TWIN FALLS CANAL		
COMPANY, AMERICAN FALLS		
RESERVOIR DISTRICT #2, and		
MINIDOKA IRRIGATION DISTRICT,		
WINDOWA INMOATION DISTRICT,	ì	
Intervenors.	$\frac{1}{1}$	
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On June 12, 2017, the Respondent filed a *Motion* requesting that the deadline for filing response and reply briefs in this matter be extended until June 21, 2017, and July 6, 2017, respectively. Counsel for the Respondent represents that he contacted counsel for the Petitioners and Intervenors and that those parties do not oppose the *Motion*. Therefore, the Court in an

exercise of its discretion will grant the *Motion* on the grounds it is unopposed and does not alter the hearing date previously set in this matter.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

- 1. The Respondent's *Motion for Extension* is hereby granted.
- 2. The deadline for the filing of response briefs is hereby extended to June 21, 2017.
- 3. The deadline for the filing of reply briefs is hereby extended to July 6, 2017.

Dated June 14, 2017

ERIC J. WILDMAN

District Judge

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR EXTENSION was mailed on June 14, 2017, with sufficient first-class postage to the following:

GARRICK L BAXTER DEPUTY ATTORNEY GENERAL STATE OF IDAHO - IDWR PO BOX 83720 BOISE, ID 83720-0098 Phone: 208-287-4800 JOHN K SIMPSON 1010 W JEFFERSON ST STE 102 PO BOX 2139 BOISE, ID 83701-2139 Phone: 208-336-0700 RAWLINGS, D ANDREW HOLDEN KIDWELL HAHN & CRAPO 1000 RIVERWALK DR STE 200 PO BOX 50130 IDAHO FALLS, ID 83405 Phone: 208-523-0620 ROBERT L HARRIS 1000 RIVERWALK DR, STE 200 PO BOX 50130 IDAHO FALLS, ID 83405-0130 Phone: 208-523-0620 TRAVIS L THOMPSON 163 2ND AVENUE WEST PO BOX 63 TWIN FALLS, ID 83303-0063 Phone: 208-733-0700 W KENT FLETCHER 1200 OVERLAND AVE PO BOX 248 BURLEY, ID 83318-0248 Phone: 208-678-3250 DIRECTOR OF IDWR PO BOX-83720 BOISE, ID 83720-0098

Deputy

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