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Attorneys for Respondent

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM

TANNER LANE RANCH, LLLP, an Idaho limited liability limited partnership,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER RESOURCES,

Respondent.

IN THE MATTER OF PERMIT NO. 27-7549 IN THE NAME OF TANNER LANE RANCH, LLLP Case No. CV-2017-458

ORDER SETTLING THE AGENCY RECORD AND TRANSCRIPT Pursuant to I.R.C.P. 84(j), on April 10, 2017, the Idaho Department of Water Resources ("Department") served upon the parties its *Notice of Lodging Agency Record and Transcript with the Agency* ("Notice"). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objections to the agency record or transcript. No objections were filed.

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED that, with no objections to the agency record and transcript having been filed, the agency record and transcript are deemed settled.

IT IS FURTHER ORDERED that, pursuant to I.R.C.P. 84(j), this order shall be included in the record on the petition for judicial review. The Department shall provide the parties with a copy of the agency record on one (1) DVD consistent with this order.

DATED this 12th day of May 2017.

Sackman

GARY SPACKMAN Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 12^{11} day of May 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

<i>Original to:</i> SRBA DISTRICT COURT 253 3 RD AVENUE NORTH PO BOX 2707 TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121	 U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email

D ANDREW RAWLINGS HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 **IDAHO FALLS ID 83405** rharris@holdenlegal.com arawlings@holdenlegal.com

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Hand Delivery

Overnight Mail

Facsimile X Email

Garrick Baxter Deputy Attorney General