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Attorneys for Respondent

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM

TANNER LANE RANCH, LLLP, an Idaho limited liability limited partnership,

Petitioner,

VS.

THE IDAHO DEPARTMENT OF WATER RESOURCES,

Respondent.

IN THE MATTER OF PERMIT NO 27-7549 IN THE NAME OF TANNER LANE RANCH, LLLP Case No. CV-2017-458

MOTION FOR EXTENSION OF TIME TO LODGE THE AGENCY RECORD AND TRANSCRIPT WITH THE DISTRICT COURT

MOTION FOR EXTENSION OF TIME TO LODGE THE AGENCY RECORD AND TRANSCRIPT WITH THE DISTRICT COURT - Page 1

COMES NOW Respondent, the Idaho Department of Water Resources ("IDWR"), by and through its undersigned attorney of record, and moves the Court pursuant to I.R.C.P. 84(k) and 84(o) for an extension of time to lodge the agency record and transcript with the Court.

This motion is based upon the following:

1. Pursuant to this Court's Order of April 3, 2017, the agency record and transcript in this matter is due to be lodged with the Court on or before May 8, 2017.

2. Due to staff being out of the office because of sickness, IDWR requires additional time to lodge it with the Court.

3. IDWR reasonably expects that it will be able to lodge the agency record and transcript with the Court on or before May 12, 2017.

4. Counsel for IDWR reached out to counsel for the Petitioner Tanner Lane Ranch,

LLLP regarding this motion but was unable to reach counsel to discuss the contents of this motion.

Accordingly, Respondent request an order from the Court extending the time to lodge the agency record and transcript with the Court consistent with the foregoing.

DATED this $\underline{3}^{\dagger 4}$ day of May 2017.

LAWRENCE G. WASDEN Attorney General

CLIVE J. STRONG Chief, Natural Resources Division

GARRICK L'BAXTER Deputy Attorney General Idaho Department of Water Resources

MOTION FOR EXTENSION OF TIME TO LODGE THE AGENCY RECORD AND TRANSCRIPT WITH THE DISTRICT COURT - Page 2

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this $\underline{\mathcal{B}}^{\dagger}$ day of May 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to: SRBA District Court 253 3rd Ave. North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile: (208) 736-2121 () U.S. Mail, Postage Prepaid
() Hand Delivery
(x) Facsimile
() E-mail

ROBERT L HARRIS D ANDREW RAWLINGS HOLDEN KIDWELL HAHN & CRAPO 1000 RIVER WALK DRIVE STE 200 PO BOX 50130 IDAHO FALLS ID 83405 tharris@holdenlegal.com arawlings@holdenlegal.com (x) U.S. Mail, Postage Prepaid
() Hand Delivery
() Facsimile
(x) E-mail

Garrick A./Baxter Deputy Attorney General

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