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Attorneys for American Falls Reservoir District #2 and Minidoka Irrigation

District



## IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT

## OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

**BLACK HAWK HOMEOWNERS** ASSOCIATION, INC., an Idaho nonprofit membership corporation; IRON RIM RANCH HOME OWNERS ASSOCIATION, INC., an Idaho nonprofit membership corporation, Petitioners, VS. THE IDAHO DEPARTMENT OF WATER **RESOURCES.** Respondent.

Case No. CV-2017-1141

NOTICE OF APPEARANCE

Fee Category I.1: \$136.00

## CLERK OF THE ABOVE-ENTITLED COURT AND TO ALL COUNSEL OF TO: RECORD

YOU ARE HEREBY NOTIFIED THAT Barker Rosholt & Simpson LLP enters an appearance as attorneys of record for and on behalf of A&B Irrigation District ("A&B"), Burley Irrigation District ("BID"), Milner Irrigation District ("Milner"), North Side Canal Company ("NSCC"), and Twin Falls Canal Company ("TFCC"), and Fletcher Law Office enters an appearance as attorneys of record for and on behalf of American Falls Reservoir District #2 ("AFRD#2") and Minidoka Irrigation District ("MID") (hereafter collectively referred to as the "Surface Water Coalition," "Coalition," or "SWC"). All papers in this action shall be served upon the respective counsel at the addresses listed above.

The above-named entities were parties to the underlying administration action. Pursuant to paragraph 3 of the *Procedural Order Governing Judicial Review of Final Order of Director of Idaho Department of Water Resources* entered in this matter, the parties understand that the Court will treat this *Notice of Appearance* as a motion to intervene and will treat them as

Intervenors.

Respectfully submitted this  $2^{2^{\prime}}$  day of March, 2017.

BARKER ROSHOLT & SIMPSON LLP

John K. Simpson Travis L. Thompson Paul L. Arrington

Attorneys for A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company, and Twin Falls Canal Company

**FLETCHER LAW OFFICE** 

Attorneys for American Falls Reservoir District #2 and Minidoka Irrigation District

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on the  $2^{-1}$  day of March, 2017, I served true and correct copies of the foregoing upon the following by the method indicated:

SRBA District Court 253 3 <sup>rd</sup> Ave. North P.O. Box 2707 Twin Falls, Idaho 83303-2707	U.S. Mail, Postage Prepaid Hand Delivery Overnight Mail Facsimile Email
Garrick Baxter Deputy Attorneys General Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098 garrick.baxter@idwr.idaho.gov	U.S. Mail, Postage Prepaid Hand Delivery Overnight Mail Facsimile Email
Robert L. Harris Rawlings, D Andrew Holden Kidwell Hahn & Crapo 1000 Riverwalk Dr., Ste. 200 P.O. Box 50130 Idaho Falls, Idaho 83405 <u>rhaarris@holdenlegal.com</u> <u>arawlings@holdenlegal.com</u>	U.S. Mail, Postage Prepaid Hand Delivery Overnight Mail Facsimile Email
Gary Spackman Idaho Department of Water Resources	U.S. Mail, Postage Prepaid Hand Delivery

Idaho Department of Water Resources P.O. Box 83702 Boise, Idaho 83702-0098 gary.spackman@idwr.idaho.gov

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Travis L. Thompson