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FRITZ X HAEMMERLE HAEMMERLE LAW, PLLC P.O. BOX 1800 HAILEY, ID 83333 Telephone: (208) 578-0520 Facsimile: (208) 578-0564 fxh@haemlaw.com ISB No. 3862

Attorney for Petitioners

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF BUTTE

MOJANET and DEBORAH BROADIE, HARRY and BEVERLY CRAWFORD, NOTCH BUTTE FARMS LLC, MAGEE FAMILY TRUST, NELSON MACKAY RANCH LLC, BYRON PEHRSON, LANA PEHRSON, TERRI PEHRSON, LOY PEHRSON, PEGGY and RANDY PEHRSON, JENNIE and ORVILLE SMITH, WIGHT ENTERPRISES LLC, BELL SMITH LLC, JOHN AND PATRICK POWERS, LAST RANCH LLC, and JOHN LEZAMIZ FAMILY LIMITED PARTNERSHIP,

Petitioners,

YB.

THE IDAHO DEPARTMENT OF WATER RESOURCES and GARY SPACKMAN, in his capacity as Director of the Idaho Department of Water Resources,

Respondents.

Case No. CV-2016-092

STIPULATED MOTION FOR MODIFIED HEARING DATE AND BRIEFING SCHEDULE

District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho		
	FEB 2 1 2017	
ByClerk		
Deputy Clerk		

COME NOW, Petitioners, Nelson Mackay Ranch, LLC, et al. ("Nelson"), and

Respondents, the Idaho Department of Water Resources and Gary Spackman in his capacity as

Director of the Idaho Department of Water Resources (collectively, "IDWR"), by and through their counsel of record, and hereby move the Court, pursuant to Idaho Rule of Civil Procedure 84(o), for an order modifying the hearing date and briefing schedule.

Nelson and IDWR have been engaged in productive settlement discussions and believe additional time may allow for resolution of this matter without judicial intervention. Nelson and IDWR stipulate that the hearing date should be moved from April 20, 2017, to May 25, 2017, and the briefing schedule should be modified as follows:

- Petitioners' Brief due March 27, 2017
- Respondents' Brief due April 24, 2017
- Petitioners' Reply Brief due May 15, 2017

Nelson and IDWR respectfully request that the Court issue an order consistent with the foregoing.

DATED this 21 _ day of February 2017.

NELSON MACKAY RANCH, LLC et al.

RITZ X. HAEMMERLE

Attorney for Nelson Mackay Ranch, LLC et al.

DATED this 17^{14} day of February 2017.

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LAWRENCE G. WASDEN Attorney General

CLIVE J. STRONG Chief, Natural Resources Division

By: GARRICK L. BAXTER

Attorney for the Idaho Department of Water Resources and Gary Spackman, Director of Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 21 day of February 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to: SRBA DISTRICT COURT 253 3RD AVENUE NORTH PO BOX 2707 TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121

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GARRICK L. BAXTER EMMI L. BLADES ID DEPT OF WATER RESOURCES PO BOX 83720 BOISE ID 83720-0098 garrick.baxter@idwr.idaho.gov emmi.blades@idwr.idaho.gov U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile Email

U.S. Mail, postage prepaid
Hand Delivery
Overnight Mail
Facsimile
Email

Fritz X. Haemmerle