John K. Simpson, ISB #4242 Travis L. Thompson, ISB #6168 Paul L. Arrington, ISB #7198 **BARKER ROSHOLT & SIMPSON LLP** 163 Second Avenue West P.O. Box 63 Twin Falls, Idaho 83303-0063 Telephone: (208) 733-0700 Facsimile: (208) 735-2444 <u>iks@idahowaters.com</u> <u>tlt@idahowaters.com</u>

Attorneys for A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company, and Twin Falls Canal Company W. Kent Fletcher, ISB #2248 FLETCHER LAW OFFICE P.O. Box 248 Burley, Idaho 83318 Telephone: (208) 678-3250 Facsimile: (208) 878-2548 wkf@pmt.org

	for American Fall. 2 and Minidoka Irr	
District	District Court - SRBA Fifth Judicial District Re: Administrative Appe y of Twin Falls - State of	
	JAN 1 3 2017	
Ву		Clerk
		Deputy Clerk

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

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SUN VALLEY COMPANY,

Petitioner,

vs.

GARY SPACKMAN, Director of the Idaho Department of Water Resources,

Respondent.

Case No. CV01-16-23173 NOTICE OF APPEARANCE

Fee Category I.1: \$136.00

_____)

TO: CLERK OF THE ABOVE-ENTITLED COURT AND TO ALL COUNSEL OF RECORD

YOU ARE HEREBY NOTIFIED THAT Barker Rosholt & Simpson LLP enters an

appearance as attorneys of record for and on behalf of A&B Irrigation District ("A&B"), Burley

Irrigation District ("BID"), Milner Irrigation District ("Milner"), North Side Canal Company

NOTICE OF APPEARANCE

("NSCC"), and Twin Falls Canal Company ("TFCC"), and Fletcher Law Office enters an appearance as attorneys of record for and on behalf of American Falls Reservoir District #2 ("AFRD#2") and Minidoka Irrigation District ("MID") (hereafter collectively referred to as the "Surface Water Coalition," "Coalition," or "SWC"). All papers in this action shall be served upon the respective counsel at the addresses listed above.

The above-named entities were parties to the underlying administration action. Pursuant to paragraph 3 of the *Procedural Order Governing Judicial Review of Final Order of Director of Idaho Department of Water Resources* entered in this matter, the parties understand that the Court will treat this *Notice of Appearance* as a motion to intervene and will treat them as Intervenors.

Respectfully submitted this 13^{-1} day of January, 2017.

BARKER ROSHOLT & SIMPSON LLP

John K. Simpson

Travis L. Thompson Paul L. Arrington

Attorneys for A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company, and Twin Falls Canal Company

FLETCHER LAW OFFICE

Attorneys for American Falls Reservoir District #2 and Minidoka Irrigation District

NOTICE OF APPEARANCE

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 13^{-7} day of January, 2017, I served true and correct copies of the foregoing upon the following by the method indicated:

SRBA District Court 253 3rd Ave. North P.O. Box 2707 Twin Falls, Idaho 83303-2707

Garrick Baxter Deputy Attorneys General Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098

Scott L. Campbell 101 S. Capitol BLVD. 10th Floor P.O. Box 823 Boise, Idaho 83701-0829

Director of IDWR P.O. Box 83720 Boise, Idaho 83720-0098

Albert P. Barker P.O. Box 2139 Boise, Idaho 83701-2139 _____ U.S. Mail, Postage Prepaid

 $\underline{\mathbf{x}}$ Hand Delivery

____ Overnight Mail

- _____ Facsimile
- _____ Email
- _____ U.S. Mail, Postage Prepaid
- _____ Hand Delivery
- Overnight Mail Facsimile
- \sim Email
- U.S. Mail, Postage Prepaid
- _____ Hand Delivery
- Overnight Mail Facsimile
- $\underline{}$ Email

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- _____ Hand Delivery
- ____ Overnight Mail
- _____ Facsimile
- <u>×</u> Email
- _____ U.S. Mail, Postage Prepaid
- _____ Hand Delivery
- ____ Overnight Mail

Travis L. Thompson

NOTICE OF APPEARANCE