Scott L. Campbell, ISB No. 2251 CAMPBELL LAW, CHARTERED Post Office Box 170538 Boise, Idaho 83717 Telephone (208) 949-0599 scott@slclexh2o.com

Matthew J. McGee, ISB No. 7979 MOFFATT, THOMAS, BARRETT, ROCK & FIELDS, CHARTERED 101 S. Capitol Blvd., 10th Floor Post Office Box 829 Boise, Idaho 83701 Telephone (208) 345-2000 Facsimile (208) 385-5384 mjm@moffatt.com 16845.0030

District Court - SRBA Fifth Judiclal District In Re: Administrative Appeals County of Twin Falls - State of Idaho JAN - 6 2017 By\_ Clerk Deputy Clerk

Attorneys for Sun Valley Company

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

SUN VALLEY COMPANY,

Petitioner,

VS.

GARY SPACKMAN, Director of the Idaho Department of Water Resources, and Idaho Department of Water Resources

Respondents.

Case No. CV01-16-23173

## NOTICE OF APPEARANCE

COMES NOW Sun Valley Company, by and through undersigned counsel, and

pursuant to Rule 11.3, Idaho Rules of Civil Procedure, and provides notice of the change of law

firm and address for listed co-counsel of record Scott L. Campbell. Sun Valley Company

**NOTICE OF APPEARANCE - 1** 

Client:4325304.1

respectfully requests that Mr. Campbell's contact information be changed, and that all pleadings

and papers filed in the above-captioned matter hereafter be served on each counsel for Sun

Valley Company, as follows:

Scott L. Campbell Campbell Law, Chartered Post Office Box 170538 Boise, Idaho 83717 Telephone (208) 949-0599 scott@slclexh2o.com

Matthew J. McGee Moffatt Thomas Barrett Rock & Fields, Chtd. 101 S. Capitol Blvd., 10th Floor Post Office Box 829 Boise, Idaho 83701 Telephone (208) 345-2000 Facsimile (208) 385-5384 mjm@moffatt.com

DATED this day of January, 2017.

CAMPBELL LAW, CHARTERED

By

Scott L. Campbell – Of the Fun Attorneys for Sun Valley Company

MOFFATT, THOMAS, BARRETT, ROCK & FIELDS, CHARTERED

By

Matthew J. McGee – Of the Firm Attorneys for Sun Valley Company

**NOTICE OF APPEARANCE - 2** 

Client:4325304.1

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this <u>612</u> day of January, 2017, I caused a true and correct copy of the foregoing NOTICE OF APPEARANCE to be served by the method indicated below, and addressed to the following:

Gary Spackman Director IDAHO DEPARTMENT OF WATER RESOURCES 322 E. Front St. P.O. Box 83720 Boise, ID 83720-0098

- ( U.S. Mail, Postage Prepaid
- () Hand Delivered
- () Overnight Mail
- () Facsimile
- () E-mail
- () iCourt

Matthew J. McGee

## **NOTICE OF APPEARANCE - 3**

Client:4325304.1