LAWRENCE G. WASDEN ATTORNEY GENERAL

CLIVE J. STRONG

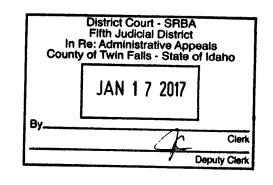
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Attorneys for Respondents



IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BUTTE

MOJANET and DEBORAH BROADIE, HARRY and BEVERLY CRAWFORD, NOTCH BUTTE FARMS LLC, MAGEE FAMILY TRUST, NELSON MACKAY RANCH LLC, BYRON PEHRSON, LANA PEHRSON, TERRI PEHRSON, LOY PEHRSON, PEGGY and RANDY PEHRSON, JENNIE and ORVILLE SMITH, WIGHT ENTERPRISES LLC, BELL SMITH LLC, JOHN AND PATRICK POWERS, LAST RANCH LLC, and JOHN LEZAMIZ FAMILY LIMITED PARTNERSHIP,

Petitioners,

VS.

THE IDAHO DEPARTMENT OF WATER RESOURCES and GARY SPACKMAN, in his capacity as Director of the Idaho Department of Water Resources,

Case No. CV-2016-092

ORDER SETTLING THE AGENCY RECORD AND TRANSCRIPT

Respondents,

Pursuant to I.R.C.P. 84(j), on December 20, 2016, the Idaho Department of Water Resources ("Department") served upon the parties its *Notice of Lodging Agency Record and Transcript with the Agency* ("Notice"). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objections to the agency transcript or record. No objections were filed.

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED that, with no objections to the agency record and transcript having been filed, the agency record and transcript are now deemed settled.

IT IS FURTHER ORDERED that, pursuant to I.R.C.P. 84(j), this order shall be included in the record on the petition for judicial review. The Department shall provide the parties with a copy of the agency record on one (1) DVD consistent with this order.

DATED this 17^{th} day of January 2017.

GARY SPACKMAN

Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 17 ⁷ copy of the foregoing document to be filed wit by the indicated methods:	day of January 2017, I caused a true and correct h the Court and served on the following parties
Original to: SRBA DISTRICT COURT 253 3 RD AVENUE NORTH PO BOX 2707 TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121	 □ U.S. Mail, postage prepaid ⋈ Hand Delivery □ Overnight Mail □ Facsimile □ Email
FRITZ X HAEMMERLE HAEMMERLE LAW OFFICE PO BOX 1800 HAILEY ID 83333 fxh@haemlaw.com	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☒ Email
	Garrick L. Baxter Deputy Attorney General