	District Court - SRBA Fifth Judicial District
	In Re: Administrative Appeals County of Twin Fails - State of Idaho
	DEC - 7 2016
	Clerk
IN THE DISTRICT COURT OF THE I	FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND	FOR THE COUNTY OF ADA
MCCAIN FOODS USA, INC.,	) Case No. CV-01-16-21480
Petitioner,	) ) ORDER GRANTING JOINT ) MOTION TO STAY
VS.	) PROCEEDING
	ý)
GARY SPACKMAN in his capacity as	)
Director of the Idaho Department of Water	)
Resources, and the IDAHO DEPARTMENT	)

Respondents.

OF WATER RESOURCES.

On November 2, 2016, the Director of the Idaho Department of Water Resources issued an Order Designating the Eastern Snake Plain Aquifer Ground Water Management Area ("Order"). On November 17, 2016, the Petitioner filed a Petition seeking judicial review of the Order. The case was reassigned by the clerk of the court to this Court on November 28, 2016. On December 5, 2016, the Petitioner and the Respondents filed a Joint Motion to Stay Proceedings. The Joint Motion asserts that other parties to the underlying administrative proceeding have moved the Director for a hearing on his Order and that the Director has granted that request. The parties therefore ask the Court to stay this proceeding pending issuance of a final order by the Director following his hearing on the Order. The Joint Motion is unopposed. The Court having reviewed the Joint Motion and in an exercise of its discretion will so stay this proceeding.

) )

## THEREFORE, THE FOLLOWING ARE HEREBY ORDERED:

1. The *Joint Motion* is hereby granted.

2. The above-captioned proceeding is hereby stayed pending issuance of a final order by the Director following his hearing on his *Order*.

3. The Petitioner shall move the Court to lift the stay within 28 days of the Director's issuance of the final order.

4. The Court will issue its procedural order in this proceeding after the stay has been lifted.

IT IS SO ORDERED.

Dated December 7, 2016

ERIC J. WILDMAN District Judge

I certify that a true and correct copy of the ORDER GRANTING JOINT MOTION TO STAY was mailed on December 07, 2016, with sufficien first-class postage to the following:

CANDICE M MCHUGH 380 S 4TH STREET STE 103 BOISE, ID 83702 Phone: 208-287-0991

GARRICK L BAXTER DEPUTY ATTORNEY GENERAL STATE OF IDAHO - IDWR PO BOX 83720 BOISE, ID 83720-0098 Phone: 208-287-4800