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District Court - SRBA
Fifth Judicial District
In Re: Administrative Appeals
County of Twin Falls - State of Idaho

MAY - 5 2016

By

Clerk

Clerk

Attorneys for the Ditch Companies

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

BALLENTYNE DITCH COMPANY; BOISE VALLEY IRRIGATION DITCH COMPANY; CANYON COUNTY WATER COMPANY; EUREKA WATER COMPANY; FARMERS' CO-OPERATIVE DITCH COMPANY; MIDDLETON MILL DITCH COMPANY; MIDDLETON IRRIGATION ASSOCIATION, INC.; NAMPA & MERIDIAN IRRIGATION DISTRICT; NEW DRY CREEK DITCH COMPANY; PIONEER DITCH COMPANY; PIONEER DITCH COMPANY; PIONEER IRRIGATION DISTRICT; SETTLERS IRRIGATION DISTRICT; SOUTH BOISE WATER COMPANY; and THURMAN MILL DITCH COMPANY;

Petitioners,

VS.

IDAHO DEPARTMENT OF WATER RESOURCES; and GARY SPACKMAN, in his capacity as the Director of the Idaho Department of Water Resources;

Respondents.

IN THE MATTER OF ACCOUNTING FOR DISTRIBUTION OF WATER TO THE FEDERAL ON-STREAM RESERVOIRS IN WATER DISTRICT 63 Case No. CV-WA-2015-21376 (Consolidated Ada County Case No. CV-WA-2015-21391)

DITCH COMPANIES' SECOND MOTION FOR LEAVE TO FILE OVERLENGTH BRIEF COME NOW, the Petitioners, Ballentyne Ditch Company, Boise Valley Irrigation Ditch Company, Canyon County Water Company, Eureka Water Company, Farmers' Co-operative Ditch Company, Middleton Mill Ditch Company, Middleton Irrigation Association, Inc., Nampa & Meridian Irrigation District, New Dry Creek Ditch Company, Pioneer Ditch Company, Pioneer Irrigation District, Settlers Irrigation District, South Boise Water Company, and Thurman Mill Ditch Company (the "Ditch Companies"), by and through their attorneys of record, Sawtooth Law Offices, PLLC, and pursuant to Idaho Rule of Civil Procedure 84(o) hereby move the Court, for the reasons set forth in the accompanying Memorandum in support of this motion, for leave to file a reply brief in excess of the 50-page limit set forth in Idaho Appellate Rule 34(b).

DATED this 5.44 day of May, 2016.

SAWTOOTH LAW OFFICES, PLLC

Daniel V. Steenson

Attorneys for the Ditch Companies

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this $\frac{s^{-4h}}{s^{-4h}}$ day of May, 2016, I caused a true and correct copy of the foregoing DITCH COMPANIES' SECONF MOTION FOR LEAVE TO FILE OVERLENGTH BRIEF to be served by the method indicated below, and addressed to the following:

OVERLENGTH BRIEF to be served by the method indicated below, and addressed to the following:	
Original to:	
Snake River Basin Adjudication 253 3 rd Avenue North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile: (208) 736-2121	 () U.S. Mail, Postage Prepaid () Hand Delivered () Overnight Mail (X) Facsimile () Electronic / CM-ECF
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