

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

BALLENTYNE DITCH COMPANY;
 VALLEY IRRIGATION DITCH COMPANY;
 CANYON COUNTY WATER COMPANY;
 EUREKA WATER COMPANY; FARMERS'
 CO-OPERATIVE DITCH COMPANY;
 MIDDLETON MILL DITCH COMPANY;
 MIDDLETON IRRIGATION ASSOCIATION,
 INC.; NAMPA & MERIDIAN IRRIGATION
 DISTRICT; NEW DRY CREEK DITCH
 COMPANY; PIONEER DITCH COMPANY;
 PIONEER IRRIGATION DISTRICT;
 SETTLERS IRRIGATION DISTRICT; SOUTH
 BOISE WATER COMPANY; and THURMAN
 MILL DITCH COMPANY,

Petitioners,

vs.

BOISE PROJECT BOARD OF CONTROL, and
 NEW YORK IRRIGATION DISTRICT,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF WATER
 RESOURCES and GARY SPACKMAN in his
 capacity as Director of the Idaho Department of
 Water Resources,

Respondents,

and

SUEZ WATER IDAHO INC.,

Intervenor.

Case No. CV-WA-2015-21376
 (Consolidated Ada County Case
 No. CV-WA-2015-21391)

**ORDER GRANTING MOTION
 FOR EXTENSION OF TIME**

IN THE MATTER OF ACCOUNTING FOR
DISTRIBUTION OF WATER TO THE
FEDERAL ON-STREAM RESERVOIRS IN
WATER DISTRICT 63

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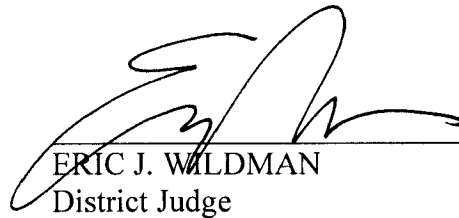
On April 4, 2016, the Court entered an *Order* setting the deadline for the filing of reply brief(s), if any, as April 29, 2016. On April 22, 2016, Petitioners Ballentyne Ditch Company, et al, filed a *Motion* requesting an extension of time for Petitioners to file their reply briefs to May 6, 2016. The Petitioners represent that they have contacted counsel for the other parties and that they do not oppose the *Motion*. The *Motion* is supported by *Affidavit*. For good cause appearing, and in an exercise of discretion, the Court will grant the *Motion*.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The Petitioners' *Motion for Extension* is hereby granted.
2. The deadline for the filing of reply briefs is hereby extended until May 6, 2016.

IT IS SO ORDERED.

Dated Apr. 22, 2016


ERIC J. WILDMAN
District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR EXTENSION OF TIME was mailed on April 20, 2016, with sufficient first-class postage to the following:

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ORDER

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Deputy Clerk

A handwritten signature in black ink, reading "Julie Murphy", is written over a horizontal line. The signature is cursive and extends above and below the line.