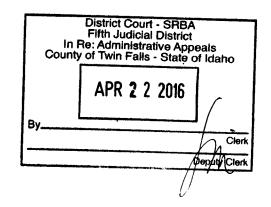
Daniel V. Steenson, ISB No. 4332 S. Bryce Farris, ISB No. 5636 Andrew J. Waldera, ISB No. 6608 SAWTOOTH LAW OFFICES, PLLC 1101 W. River Street, Suite 110

P.O. Box 7985, Boise, Idaho 83707

Tel: (208) 629-7447
Fax: (208) 629-7559
dan@sawtoothlaw.com
bryce@sawtoothlaw.com
andy@sawtoothlaw.com

Attorneys for the Ditch Companies



IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

BALLENTYNE DITCH COMPANY, et al.;

Petitioners,

VS.

IDAHO DEPARTMENT OF WATER RESOURCES; and GARY SPACKMAN, in his capacity as the Director of the Idaho Department of Water Resources:

Respondents.

IN THE MATTER OF ACCOUNTING FOR DISTRIBUTION OF WATER TO THE FEDERAL ON-STREAM RESERVOIRS IN WATER DISTRICT 63 Case No. CV-WA-2015-21376 (Consolidated Ada County Case No. CV-WA-2015-21391)

AFFIDAVIT OF DANIEL V. STEENSON IN SUPPORT OF MOTION FOR EXTENSION OF TIME FOR FILING PETITIONERS' REPLY BRIEF

| STATE OF IDAHO |)) ss | |
|----------------|-----------|-----|
| County of Ada |) | \$8 |

Daniel V. Steenson, having been duly sworn upon oath, deposes and states as follows:

1. I am over the age of 18 years, and make this affidavit based upon my personal knowledge.

AFFIDAVIT OF DANIEL V. STEENSON IN SUPPORT OF MOTION FOR EXTENSION OF TIME FOR FILING PETITIONERS' REPLY BRIEF - 1

- I am one of the attorneys representing the Petitioner Ditch Companies in the above-captioned action.
 - 3. The Petitioners' reply brief deadline is April 29, 2016.
- 4. I previously requested, and the Court granted, an extension of the briefing schedule in this matter.
- 5. I am requesting an additional one-week extension for filing Petitioners' reply briefs so that I may provide support and care for my wife's final chemotherapy infusion next week, a few days prior to the current, April 29, 2016 deadline for filing Petitioners' reply briefs.
- 6. This request proposes to extend the deadline for filing Petitioners' reply briefs from April 29, 2016 to May 6, 2016. This request will not affect the date set for hearing in this matter.
- 7. I have contacted counsel for the Idaho Department of Water Resources, Suez Water Idaho, Inc. and Boise Project Board of Control and they have stated they have no objection to this request to extend the deadline for filing Petitioners' reply briefs.
- 8. This extension will provide me adequate time to prepare and file a Petitioner's reply brief under the circumstances.

Further your affiant sayeth naught.

Daniel V. Steenson

SUBSCRIBELL AND SWORN to before the this

day of April, 2016.

Residing at

My Commission Expirés

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 22 day of April, 2016, I caused a true and correct copy of the foregoing AFFIDAVIT OF DANIEL V. STEENSON IN SUPPORT OF MOTION FOR EXTENSION OF TIME FOR FILING PETITIONERS' REPLY BRIEF to be served by the method indicated below, and addressed to the following:

| Original to: | |
|--|--|
| Snake River Basin Adjudication 253 3 rd Avenue North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile: (208) 736-2121 | () U.S. Mail, Postage Prepaid () Hand Delivered () Overnight Mail (X) Facsimile () Electronic / CM-ECF |
| Copies to the following: | |
| Garrick L. Baxter Deputy Attorney General STATE OF IDAHO - IDWR P.O. Box 83720 Boise, ID 83720 Facsimile: (208) 287-6700 E-Mail: garrick.baxter@idwr.idaho.gov | () U.S. Mail, Postage Prepaid () Hand Delivered () Overnight Mail (X) Facsimile () Electronic / CM-ECF |
| Albert P. Barker Shelley M. Davis BARKER ROSHOLT & SIMPSON LLP 1010 W. Jefferson, Suite 102 P.O. Box 2139 Boise, ID 83701-2139 Facsimile: (208) 344-6034 E-Mail: apb@idahowaters.com smd@idahowaters.com | () U.S. Mail, Postage Prepaid () Hand Delivered () Overnight Mail (X) Facsimile () Electronic / CM-ECF |
| Michael P. Lawrence GIVENS PURSLEY, LLP 601 W. Bannock St. P.O. Box 2720 Boise, ID 83701-2720 Facsimile: (208) 388-1300 E-Mail: mpl@givenspursley.com | () U.S. Mail, Postage Prepaid () Hand Delivered () Overnight Mail (X) Facsimile () Electronic / CM-ECF |

Daniel V. Steenson